



BOARD OF HEALTH  
**TOWN OF FOXBOROUGH**

MASSACHUSETTS 02035

[www.foxboroughma.gov](http://www.foxboroughma.gov)

RECEIVED  
TOWN CLERK

2012 NOV 16 AM 8:44

40 SOUTH STREET  
Tel. (508) 543-1207  
Fax (508) 543-6278

Paul Steeves, Chairman  
Eric S. Arvedon, Vice-Chairman  
Paul A. Mullins, Clerk

Pauline Clifford, Health Director

**HEARING NOTICE**

The Board of Health, of the Town of Foxborough, Massachusetts, acting under the authority of Chapter 111, Section 31, of the Massachusetts General Laws and amendments and additions thereto, enabling and acting thereunder and in accordance therewith will; in the interest of and for the preservation of the public health, hold a public hearing on December 3, 2012 at 7:30 p.m. in the Town Hall to discuss amendments to the State regulations 105 CMR 123.000: Tanning Facilities".

Paul A. Mullins, Clerk  
Foxborough Board of Health